

BERLIN TOWNSHIP PUBLIC SCHOOLS

West Berlin, New Jersey 08091

July 23, 2026

Action Meeting Agenda

“Educating Today for Tomorrow’s Success”

***This meeting is being recorded and livestreamed through YouTube.
Anyone not wishing to appear on camera during the meeting may be excused.***

I. Call Meeting to Order

I, Brian Davis, President, call this meeting to order under the Open Public Meetings Act at _____pm.

This is to advise the general public and to instruct that it be recorded in the Minutes, that in compliance with Chapter 231 of the Public Laws of 1975, entitled the “Open Public Meetings Act,” the Berlin Township Board of Education on January 8, 2026, caused to be posted at the Business Office of the Board of Education located at 225 Grove Avenue, West Berlin, New Jersey and advertised in the Courier Post on December 7, 2025 a meeting notice setting forth the time, date and location of this meeting.

II. Pledge of Allegiance

III. Roll Call

Yr Began/Current Term Expires

Mr. Brian Davis, President	_____	2012 / 2027
Mrs. Lisa Hill-Muff, Vice President	_____	2018 / 2027
Ms. Rebecca Allen	_____	2021 / 2026
Mr. Matt Phillips	_____	2025 / 2026
Mr. Scott Golden	_____	2021 / 2028
Mrs. Stacey Juliano	_____	2020 / 2026
Mrs. Sarah Rowe	_____	2025 / 2028
Mrs. Michele Williams-Oriente	_____	2023 / 2028
Mr. Kyle Beauchemin	_____	2026 / 2026
Mr. Adam Lee, Superintendent	_____	
Mrs. Megan Stoddart, Business Administrator	_____	
Jodi Howlett, Board Solicitor	_____	

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IV. Approval of Minutes

Motion by _____, seconded by _____

RECOMMEND that the Board of Education approve the minutes from the following meetings as presented in duplicated form and dispense with the reading of the same:

- June 25, 2026

V. Presentations – unless otherwise stated, all presentations will be held during the Action Meeting

VI. Review District Mission Statement

DISTRICT MISSION STATEMENT

The Berlin Township School District enriches student learning by creating a personalized and supportive educational environment that meets the unique needs of every learner. We are committed to employing highly effective, knowledgeable, and caring staff who support the academic, social, and emotional growth of all students. We foster a school culture where students demonstrate respect, take responsibility, and lead with purpose in their lives and communities. Through open communication and strong partnerships with families and the community, we strengthen student success and engagement.

VII. Review District and Board of Education Goals

Motion by _____, seconded by _____

RECOMMEND that the Board of Education approve the 2026-2027 District Goals:

2026-2027 District Goals

DISTRICT GOAL #1: During the 2025–2026 school year, chronic absenteeism rates in our schools were greatly reduced. At JFK Elementary our chronic absenteeism rate dropped by nearly 11 percentage points to 16.06%. At DDE Middle our chronic absenteeism rate dropped by nearly 5 1/2 percentage points to 16.33%. Chronic absenteeism—defined as a student missing more than 10% of the school year—is one of the strongest indicators of academic risk and long-term underachievement. To improve student outcomes and ensure equitable access to learning, the district will implement a comprehensive corrective action plan aimed at improving attendance.

Goal: Reduce the chronic absenteeism rate by at least 1.5 percentage points at both JFK Elementary and DDE Middle during the 2026–2027 school year.

To achieve this goal, the administrative team will partner closely with families, faculty, and community agencies to identify root causes, intervene early, and promote the importance of regular school attendance. Strategies may include data monitoring, targeted outreach, student mentoring, and enhanced school engagement initiatives.

DISTRICT GOAL #2: We will continue to monitor and review our district curriculum and instruction to ensure that we are using the current best practices for teaching and learning. The district will place a high priority on making sure that our MTSS (Multi-Tiered Symptoms of Support) and systems

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(RTI/IR&S) are used effectively throughout both school buildings. This year, we will prioritize the training of all teaching staff to provide high level Tier 1 and Tier 2 instructional strategies.

2024-2025 Board Goals

Board Goal #1: Complete all phases of the CSA evaluation process and the Board Self-Evaluation for the 2024-2025 school year by the June 30, 2025 deadline as described in NJ Administrative Code and Statute.

Board Goal #2: Develop and implement practices that will promote inter-district participation with the Pine Hill and Clementon School districts at the Board level.

Board Goal #3: Continue to work as a Board of Education to investigate ways to continue to improve communication and interaction with district parents and the community.

VIII. Public Comments – Open

Motion by _____, seconded by _____ to open the meeting to the public for the discussion of agenda items only.
Voice Vote. Time in: _____ pm

Recognition of Citizens – for subjects appearing on the agenda

The Public is reminded that they should attempt to resolve problems and/or complaints through initial contact with the staff member or members involved therein and the Chief School Administrator prior to petitioning the Board of Education. Complaints should only be brought to the Board after the appropriate school staff have had a reasonable opportunity to resolve the problem at the employee level. Statements should be limited to topics to be addressed on the published agenda.

Public participation shall be governed by the following rules as per Regulation 9322:

- All persons wishing to participate in a public board meeting shall register their intent by signing in with the board secretary in advance of the meeting;
- A participant must be recognized by the presiding officer and must preface comments by an announcement of his/her name, place of residence, and group affiliation, if appropriate;
- Each statement made by a participant shall be limited to five minutes' duration;
- No participant may speak more than once on the same topic;
- All statements shall be directed to the presiding officer; no participant may address or question board members individually;

The presiding officer may:

- Interrupt, warn, or terminate a participant’s statement when the statement is too lengthy, abusive, obscene, or not an agenda item;
- Request any individual to leave the meeting when that person does not observe reasonable decorum;
- Request the assistance of law enforcement officers in the removal of a disorderly person when that person’s conduct interferes with the orderly progress of the meeting;

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- Call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action; and
- Waive these rules when necessary for the protection of privacy or the efficient administration of the board’s business.

The portion of the meeting during which the participation of the public to speak on agenda items only shall be limited to 30 minutes which can be extended due to exceptional circumstances at the discretion of the presiding officer.

IX. Public Comments – Closed

Motion by _____ seconded by ____ to close the public portion of the meeting. Voice Vote. Time closed: _____pm.

X. Superintendent’s Report

Motion by _____, seconded by _____ to approve Superintendent’s Items XA. – XG. Roll Call Vote.

Mr. Golden		Mrs. Rowe	
Mr. Davis		Mrs. Hill-Muff	
Ms. Allen		Mrs. Juliano	
Mr. Phillips		Mrs. Williams-Oriente	
Mr. Beauchemin			

A. Safety and Security – JFK

Type of Drill	Date and Time
Fire	6/9/26 @ 9:38am
Safety (Active Shooter)	6/12/26 @ 12:45pm
Bus Evacuation	N/A

B. Safety and Security – DDE

Type of Drill	Date and Time
Fire	6/1/26 @ 1:54pm
Safety (Shelter in Place & Code Blue)	6/8/26 @ 10:05am
Bus Evacuation	N/A

C. Monthly Reports Uploaded to Portal for Review

Coordinator of Special Services
Supervisor of Buildings and Grounds
Technology Coordinator
Supervisor of Curriculum and Instruction
JFK Principal
DDE Principal

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D. Harassment, Intimidation and Bullying (HIB) Incident Report

School	Reports	Confirmed HIB	Not HIB
JFK	2	0	2
DDE	0	0	0

E. Discussion

1. RECOMMEND that the Board of Education, on the recommendation of the Superintendent, approve the revised 26-27 District Calendar. *This document was uploaded to the board portal for board review.*
2. RECOMMEND that the Board of Education, on the recommendation of the Superintendent, approve the 26-27 District PDP. *This document was uploaded to the board portal for board review.*

F. Personnel

1. RECOMMEND that the Board of Education, on the recommendation of the Superintendent, approve the hiring of staff in accordance pending receipt of sexual misconduct disclosure forms and criminal history background requirements as noted below:

Name	Position	Salary	Date
Alyssa Sorce	Teacher	\$63,705 Step 1	8/31/26
Rachel Pinkstone	Assistant Principal for Student Services and Curriculum	\$85,000	8/31/26
Punnagai Arasi Sargunam	Part Time Instructional Aide	\$19,999 Step 1	9/2/26
Michelle Troendle	Teacher	\$71,455 MA+30, Step 8	8/31/26
Kiyna Twisdale	Literacy Teacher Coach	\$70,655 MA+15, Step 8	8/31/26

2. RECOMMEND that the Board of Education, on the recommendation of the Superintendent, approve the unpaid Leave of Absence:
 - Employee # 1633, from 8/31/26 – 11/23/26
 - Employee #1173 from 06/01/26 – 06/23/26
3. RECOMMEND that the Board of Education, on the recommendation of the Superintendent, approve the following staff for summer Child Study Team evaluations and meetings:

EMPLOYEE NAME	EVALUTATONS	MEETINGS
CORRIELUS, JULNA – SOCIAL WORKER	\$387.20/diem	\$54.08/hour
GADZINSKI, KIM – SPEECH THERAPIST	\$491.20/diem	\$68.60/hour
JESSEN, LAUREN – BCBA	\$344.28/diem	\$48.08/hour
ROLLINS, RYAN – SCHOOL PSYCHOLOGIST	\$420.20/diem	\$58.69/hour
QUATTRONE, MELISSA – LDT/C	\$499.20/diem	\$69.72/hour
SHOBER, ERIN – SPEECH THERAPIST	\$336.78/diem	\$47.04/hour

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4. RECOMMEND that the Board of Education, on the recommendation of the Superintendent, to approve the following mentor:

<i>Mentor</i>	<i>Teacher</i>
Molly Kwelty	Alyssa Sorce

5. RECOMMEND that the Board of Education, on the recommendation of the Superintendent to approve the following ESY Staff for the 2026-2027 school year:

EMPLOYEE NAME	POSITION	SALARY
GARTON, CHERI	TEACHER	\$42.50/HR
KOLASKI, MARY JO	TEACHER	\$42.50/HR
PERITO, JENNIFER	TEACHER	\$42.50/HR
SESSIONS, CHRISTINE	TEACHER	\$42.50/HR
WAY, JENNIFER	TEACHER	\$42.50/HR
SWAN, COREY	SUB TEACHER	\$42.50/HR
TROST, MATTHEW	SUB TEACHER	\$42.50/HR
GARDNER, MAUREEN	NURSE	\$42.50/HR
RESCINITO, CHRISTINA	NURSE	\$42.50/HR

6. RECOMMEND that the Board of Education, on the recommendation of the Superintendent to approve the following stipend positions for the 2026-2027 school year:

EMPLOYEE NAME	POSITION	STIPEND
KELLY, JOHN	ATHLETIC COORDINATOR	\$2705.00
TROST, MATTHEW	8 TH GRADE ACTIVITIES COORDINATOR	\$1352.50
WAY, JENNIFER	8 TH GRADE ACTIVITIES COORDINATOR	\$1352.50
BORGSTROM, RENAE	YEARBOOK ADVISOR	\$966.50
JONES, CIERA	YEARBOOK ADVISOR	\$966.50
DIMITRI, NICHOLE	STUDENT GOVERNMENT ASSOCIATION ADVISOR	\$2442.00
LAYTON, RACHEL	STUDENT GOVERNMENT ASSOCIATION ASSISTANT	\$1546.00
VALTOS, JENNIFER	NATIONAL JUNIOR HONOR SOCIETY	\$2705.00
MARTINO, BRIAN	SOCCER COACH BOYS	\$2319.00
KELLY, JOHN	SOCCER COACH GIRLS	\$2319.00
SCOTT, NANCY	SOCCER ASSISTANT COACH BOYS & GIRLS	\$1546.00
ROLLIN, SOPHIE	RBT TRAINING	\$4000.00

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7. RECOMMEND that the Board of Education, on the recommendation of the Superintendent and the Business Administrator, to approve the staff renewals as listed below for the 2026-2027 school year:

EMPLOYEE NAME	26/27 NEGOTIATED DEGREE/STEP	26/27 NEGOTIATED SALARY
ALESSANDRINE, DANIELLE	BA, 16	\$94,990.00
ASHLEY, WANDA	3, P/T	\$20,273.00
BARBERA, AUDREY	BA, 3	\$64,105.00
BARRIOS, DIANA	2, P/T	\$20,116.00
BONANNI, MARENNA	15, P/T	\$23,379.00
BORGSTROM, RENAE	MA30, 16	\$99,840.00
CHOPEL, AMANDA	6, P/T	\$21,432.00
CIESLIK, MORGAN	BA, 5	\$64,505.00
CONNELLY, JAMES	MA15, 16	\$99,040.00
CORBETT, TARA	MA15, 16	\$99,040.00
CORMA, NICOLETTE	BA, 4	\$64,305.00
CORRIELUS, JULNA	MA30, 10	\$77,440.00
CUEVAS, MICHELLE	STEP 7	\$46,884.00
DALY, ELIZABETH	MA, 8	\$69,855.00
DALY, SAMANTHA	5, P/T	\$21,036.00
DASHER, BONNIE	MA15, 16	\$99,040.00
DEANGELIS, MICHELLE	BA15, 13	\$83,740.00
DELGADO, DIANETTE	STEP 8	\$48,584.00
DEVLIN, ALYSSA	BA, 5	\$64,505.00
DI MARIA, RAMONA	MA, 14	\$90,040.00
DIMITRI, NICHOLE	BA, 16	\$94,990.00
ESPENSCHIED, ASHLEY	5, F/T	\$26,045.00
FARLEY, SHANNON	BA, 15	\$90,790.00
FARLOW, HEIDI	15, F/T	\$28,946.00
FRIEDMAN, JAIME	MA, 16	\$98,240.00
GADZINSKI, KACIE	2, P/T	\$20,116.00
GADZINSKI, KIMBERLY	MA, 16	\$98,240.00
GARDNER, MAUREEN	BA30, 5	\$66,155.00
GARTON, CHERI	MA15, 16	\$99,040.00
GAUNTT, DANIELLE	BA, 14	\$86,790.00
GREENE, COURTNEY	10, F/T	\$28,946.00
HALL, KAMI (NURSE EFF 9/1/26)	BA30, 10	\$74,240.00

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HAMMETT, CHRISTINE	BA, 11	\$75,790.00
HOFF, EILEEN	BA, 16	\$94,990.00
IACOVELLI, DANIELLE	MA, 16	\$98,240.00
IANNUZZI, ROSEMARY	BA15, 16	\$95,840.00
INMAN, DANIELLE	BA, 16	\$94,990.00
JESSEN, LAUREN	MA, 7	\$68,855.00
JOHNSON, CHERYL	10, F/T	\$28,946.00
JONES, CIERA	STEP 8	\$48,584.00
JOSHI, MEENU	MA30, 12	\$84,040.00
JOY, MARGARET	3, P/T	\$20,273.00
KEHOE, CHRISTINA	3, P/T	\$20,273.00
KEITH, DAWN	6, F/T	\$26,535.00
KELLY, JOHN	BA, 16	\$94,990.00
KLINKE, ANA	MA, 12	\$82,440.00
KOLASKI, MARY JO	BA15, 16	\$95,840.00
KWELTY, MOLLY	MA, 16	\$98,240.00
LAWLOR, JACKLYN	MA15, 16	\$99,040.00
LAYTON, RACHEL	BA, 8	\$66,605.00
LINDNER, EVAN	MA, 16	\$98,240.00
MAJURI, ELAINE	7, P/T	\$21,839.00
MANOU, ALLISYN	BA, 3	\$64,105.00
MARTINO, BRIAN	BA, 13	\$82,890.00
MATURE, THOMAS	BA, 4	\$64,305.00
MCCOACH, ERIC	MA, 12	\$82,440.00
MCNAMEE, RICHARD	2, P/T (75%)	\$15,087.00
MELLENDEZ, EGIPT	BA, 3	\$64,105.00
MITCHELL, KELLY	BA, 16	\$94,990.00
MOULTRIE, CYNTHIA	MA, 12	\$82,440.00
OLTETEANU, EMILIA	5, P/T	\$21,036.00
PALMER, HOLLY	9, F/T	\$28,086.00
PEARSON, SERENA	MA, 7	\$68,855.00
PERITO, JENNIFER	MA, 12	\$82,440.00
QUATTRONE, MELISSA	MA30, 16	\$99,840.00
RANDOLPH, ANDREW	BA, 3	\$64,105.00
RIEDEL, ALEXANDRA	5, F/T	\$26,045.00
RIDLEY, JENNIFER	MA, 16	\$98,240.00
RIGGIO, MELISSA	BA, 16	\$94,990.00
ROBINSON, SELENA	5, F/T	\$26,045.00

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ROCKELMANN, VIKTORIA	BA, 4	\$64,305.00
ROLLINS, AVA	5, F/T	\$26,045.00
ROLLINS, RYAN	MA30, 12	\$84,040.00
ROLLINS, SOPHIE	6, P/T	\$21,432.00
ROSA, ERICA	6, F/T	\$26,535.00
SANDERS, JEFFREY	MA, 9	\$72,840.00
SCOTT, NANCY	BA, 9	\$69,590.00
SEBASTIANO, PATRICIA	MA, 16	\$98,240.00
SESSIONS, CHRISTINE	MA, 15	\$94,040.00
SHOBER, ERIN	MA, 3	\$67,355.00
SILVERMAN, JESSICA	MA, 12	\$82,440.00
SIMS, NANCY	MA, 16	\$98,240.00
SMITH-BISSIC, CARLA	BA, 16	\$94,990.00
SMITH, KELLY	BA, 2	\$63,905.00
SMITHEN, DENISE	BA30, 16	\$96,640.00
SWAN, COREY	BA, 7	\$65,605.00
TAYLOR-HEARN, POLLY	MA, 16	\$98,240.00
THIBODEAU, VICTORIA	MA15, 9	\$73,640.00
TROST, MATTHEW	MA15, 6	\$68,955.00
UHNIAT, JENNIFER	BA, 16	\$94,990.00
VALTOS, JENNIFER	MA30, 9	\$74,440.00
WAY, JENNIFER	MA30, 16	\$99,840.00
VITRANO, MOLLY	BA, 11	\$75,790.00
WANKO, LINDSAY	MA15, 16	\$99,040.00
WILSON, ROBERT	BA, 16	\$94,990.00
WINTERS, LISA	10, P/T	\$23,379.00
WRIGHT, JESSICA	MA15, 16	\$99,040.00

G. Curriculum and Instruction

1. RECOMMEND that the Board of Education, on the recommendation of the Superintendent, approve the following curricula:

- Grade 3 ELA
- Grade Kindergarten
- Grade 4 Science
- Grades K-3 ELA

These documents were uploaded to the board portal for board review.

2. RECOMMEND that the Board of Education, on the recommendation of the Superintendent, approve all 2026-2027 curricula. *These documents were uploaded to the board portal for board review.*

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XI. Business and Finance

On a Motion by _____ and seconded by _____ to approve **Business and Finance** Items XIA. to XIN. Roll Call Vote.

Mr. Golden		Mrs. Rowe	
Mr. Davis		Mrs. Hill-Muff	
Ms. Allen		Mrs. Julianio	
Mr. Phillips		Mrs. Williams-Oriente	
Mr. Beauchemin			

Financial Report – Period Ending June, 2026

Board Secretary Financial, Revenue and Treasurer’s Reports

- A. Board Secretary’s Report in accordance with 18A: 17-36 and 18A: 17-9 for the months of June, 2026. The Board Secretary certifies that no line item account has been over expended in violation of N.J.A.C. 6A: 23A-16.10 (c) 3 and that sufficient funds are available to meet the District’s financial obligations for the remainder of the fiscal year.
- B. Treasurer’s Report in accordance with 18A: 17-36 and 18A: 17-9 for the months of June, 2026. The Treasurer’s and Secretary’s report are in agreement for the months June, 2026.
- C. Board Secretary in accordance with N.J.A.C. 6A:23A -16.10 (c) 2 certifies that there are no changes in anticipated revenue amounts or revenue sources.
- D. Board of Education Certification – pursuant to N.J.A.C. 6A:23A – 16.10(c) 4, we certify that after review of the secretary’s monthly financial report (appropriations section) and upon consultation with the appropriate District officials, that to the best of our knowledge no major accounts or funds have been over expended in violation of N.J.A.C. 6A:23A – 16.10 (b) and that sufficient funds are available to meet the District’s financial obligations for the remainder of the fiscal year.
- E. RECOMMEND that the Board of Education, on the recommendation of the School Business Administrator, approve payment of bills:

Batch number 50 Amount \$1,029,660.37

- F. RECOMMEND that the Board of Education, on the recommendation of the Superintendent and Business Administrator, approve the **June, 2026** listing of substitutes from Source 4 Teachers as follows:

	Pay Rate	Bill Rate
Full Day Substitute Paraprofessional	\$109.00	\$144.97
Half Day Substitute Paraprofessional	\$54.50	\$72.49
Full Day Substitute Nurse	\$275.00	\$365.75

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Half Day Substitute Nurse	\$137.50	\$182.87
Full Day Substitute Teacher Placement	\$115.00	\$152.95
Half Day Substitute Teacher Placement	\$57.50	\$76.48
Full Day Building Based Substitute Teacher	\$120.00	\$159.60
Half Day Building Based Substitute Teacher	\$60.00	\$79.80

This list was uploaded for the board review.

- G. RECOMMEND that the Board of Education, on the recommendation of the Business Administrator, approve the 2025-2026 Cafeteria disbursements for the month of June, 2026 in the amount of \$40,382.00. *This list was uploaded for the board review.*
- H. RECOMMEND that the Board of Education, on the recommendation of the Business Administrator, approve the 2025-2026 CARE disbursements for the month of June, 2026 in the amount of \$25,083.09. *This list was uploaded for the board review.*
- I. RECOMMEND, that the Board of Education on the recommendation of the Superintendent and the School Business Administrator, approve the travel/professional development for the following staff members:

Name	Cost	Location/Date of Travel
Lauren Jessen	\$625.00	Handle with Care Instructor Re-Certification – 8/7/26
Jennifer Way	\$625.00	Handle with Care Instructor Re-Certification – 8/13/26

- J. RECOMMEND, that the Board of Education on the recommendation of the Superintendent and the School Business Administrator, approve the Field Placement Affiliation Agreement between Grand Canyon University and Berlin Twp. School District.
- K. RECOMMEND that the Board of Education, on the recommendation of the Superintendent, the School Business Administrator and the Board’s Negotiations Committee, approve the collective negotiations agreement between the Berlin Township Board of Education and the Berlin Township Education Association for the term of July 1, 2026 – June 30, 2031.
- L. RECOMMEND that the Board of Education, on the recommendation of the School Business Administrator, approve the addendum to the agreement between ESS Northeast, LLC and Berlin Township School District for the period of July 1, 2026 through June 30, 2026.
- M. RECOMMEND that the Board of Education, on the recommendation of the School Business Administrator, approve the following 2025/2026 budget transfers:

FROM:	11-000-291-250-D	Benefits, Unemployment	\$5732.94
TO:	11-000-270-610-D	Transportation, Supplies	\$5732.94
REASON:	To cover end of year bus supplies (fuel, etc)		

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- N. RECOMMEND that the Board of Education, on the recommendation of the School Business Administrator, approve the FY2027 Federal Grant award submissions and allocations:

ESEA		IDEA	
Title I	\$291,797	Basic	\$171,393
Title IIA	\$ 34,137	Preschool	\$ 7,174
Title III Imm	\$ 2,325		
Title IV	\$ 19,807		

XII. **Old Business**

XIII. **New Business**

Committee Updates

Negotiations

BTEA

BTPSA

Finance

NJSBA

CCESC

Pine Hill Bd of Ed

CCSBA

XIV. **Public Comments – Open**

Motion by _____, seconded by _____ to open the meeting to the public for the discussion of non-agenda items only. Voice Vote. Time in: _pm

Recognition of Citizens – for subjects not appearing on the agenda

The Public is reminded that they should attempt to resolve problems and/or complaints through initial contact with the staff member or members involved therein and the Chief School Administrator prior to petitioning the Board of Education. Complaints should only be brought to the Board after the appropriate school staff have had a reasonable opportunity to resolve the problem at the employee level. Statements should be limited to topics to be addressed on the published agenda.

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- No participant may speak more than once on the same topic;
- All statements shall be directed to the presiding officer; no participant may address or question board members individually;

The presiding officer may:

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- Interrupt, warn, or terminate a participant’s statement when the statement is too lengthy, abusive, obscene, or not an agenda item;
- Request any individual to leave the meeting when that person does not observe reasonable decorum;
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- Call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action; and
- Waive these rules when necessary for the protection of privacy or the efficient administration of the board’s business.

The portion of the meeting during which the participation of the public to speak on agenda items only shall be limited to 30 minutes which can be extended due to exceptional circumstances at the discretion of the presiding officer.

XV. Public Comments – Closed

Motion by _____, seconded by _____ to close the public portion of the meeting. Voice Vote. Time closed: ____pm.

XVI. Executive Session – In

Motion by _____, seconded by _____ to go into Executive Session to discuss: personnel, legal, contractual and negotiation issues. Voice Vote. Time in: ____pm.

Resolution for Executive Session:

Whereas Section 8 of the Open Public Meeting Act, Chapter 231, P.L. 1975, permits the exclusion of the public from a meeting in certain circumstances, and whereas this public body is of the opinion that such circumstances presently exist. Now, therefore, be it resolved by the Berlin Township Board of Education, County of Camden, State of New Jersey, as follows:

1. The public shall be excluded from discussion and action upon hereafter specified subject matters. They are:
 - a. Any matter which by express provision of federal law or state statute or rule of court shall be rendered confidential.
 - b. Matters dealing with Federal Funding.
 - c. Discussion of any materials, the disclosure of which would constitute an unwarranted invasion of individual privacy.
 - d. Matters dealing with collective bargaining.
 - e. Matters dealing with the sale or purchase of public land.
 - f. Discussion of any pending or anticipated litigation or contract negotiation.

XVII. Executive Session – Close

Motion by _____, seconded by _____ to come out of Executive Session. Voice Vote. Time out: _____pm.

XVIII. Adjournment

Motion by _____, seconded by _____ to adjourn the meeting. Voice Vote. Meeting adjourned: _____pm.